

# **Sustainable Communities Scrutiny Committee**

## **Agenda**

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**Date:** Thursday, 7th July, 2011  
**Time:** 11.00 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 2 June 2011.

3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

5. **Preliminary Flood Risk Assessment** (Pages 5 - 110)

To consider the report of the Lead Emergency Planning Officer.

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For any apologies or requests for further information, or for a member of the public to make a statement:

**Contact:** Denise French  
**Tel:** 01270 686464  
**E-Mail:** [denise.french@cheshireeast.gov.uk](mailto:denise.french@cheshireeast.gov.uk)

6. **Funding for the Community and Voluntary Sector in Cheshire East** (Pages 111 - 114)

To consider the report of the Performance and Partnerships Manager.

7. **Review of LAPs and Community Support Arrangements**

To receive a presentation from the Performance and Partnerships Manager.

8. **CCTV Relocation** (Pages 115 - 118)

To consider the report of the Community Safety Manager.

9. **Work Programme Update** (Pages 119 - 122)

To give consideration to the work programme.

10. **Forward Plan - extracts** (Pages 123 - 126)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee.